

## नेशनलपोजेवद्सकन्सद्रवशनकारपोरेशनलिभिटेड

(भारतसरकरर का उन्नस)

### **National Projects Construction Corporation Limited**

(A Government of India Enterprises)

झारखण्ड क्षेत्रीय कार्यालय,Jharkhand Zonal Office 210/C, Ashok Path, Ashok Nagar, Ranchi – 834002, Jharkhand 210/सी, अशोक पथ, अशोक नगर, रांची - 834002, झारखण्ड Website: www.npcc.gov.in, E-mail:npccranchi@gmail.com

### Advt. No. JZO/2023-24/Contract/ /580

Date: /06/2024

NPCC Limited, a subsidiary of WAPCOS Ltd., a Schedule "B" Premier Public Sector Enterprise, Mini Ratna Category-1 Company is engaged in Engineering Construction, Planning, Operation and Project Management Consultancy in the fields of Industrial Infrastructure, Thermal, Hydroelectric, Tunnelling, Railways, Highways, Surface Transport, Townships, Building, Dams, Weirs, Barrages, Public Health, Environmental Engineering and Border Fencing & Flood Lighting Works etc.

NPCC Ltd. is in urgent need of the following manpower on contract basis for its, Jharkhand Zone, Ranchi:

#### A. Details of Posts

S. No.	Name of the Post	Nos. of the posts	Method of Recruitment
1.	Site Engineer (Civil)	UR-02, OBC-01 Total=03 nos.	
2.	Site Engineer (Electrical)	UR-01	Short-term contract basis for one year
3.	Sr. Associate (Office Support)- Finance	UR-01	
4.	Assistant (Office Support)-Finance	UR-01	

B. Details of eligibility conditions

S. No.	Name of the Post	Emoluments*	Qualification & Experience	Upper Age Limit
1,	Site Engineer (Civil)	Rs.33,750/- PM	Bachelor in Engineering (Civil) from RecognizedUniversity/institute (Regular Course) Recognized byUGC/AICTE.	40 Years
2.	Site Engineer (Electrical)	Rs.33,750/- PM	Bachelor in Engineering (Electrical) from RecognizedUniversity/institute (Regular Course) Recognized byUGC/AICTE.	40 Years
3.	Sr. Associate (Office Support)- Finance	Rs.33,750/- PM	CA/CMA/MBA(Finance)/PG in Relevant Course/Field from Recognized University/institute (Regular Course) Recognized byUGC/AICTE.	40 Years
4.	Assistant (Office Support)-Finance	Rs.20,250/- PM	B. Com	40 Years

<sup>\*</sup>In addition, employers' contribution towards Provident Fund @12% shall be borne by the Company and a fixed Medical Allowance of Rs. 1250/- per month shall also be paid by the Corporation.

#### Note:

- The cut-off date for determining the age limit, qualification, and other eligibility criteria shall be (i) 30/06/2024
- Upper age limit shall be 40 years. (ii)
- Reservations and Relaxations to SC/ST/OBC (NCL)/ Ex-Servicemen/ Persons with (iii) Benchmark Disability (PwBD) will be applicable as per extent Govt. orders.
- The candidates will be posted anywhere in the Jharkhand Zone, Jharkhand State as per (iv) requirement of the Corporation.
- Interested and eligible candidate may apply in the format as per Annexure-A & self-attested (v) copies of documents in support of eligibility criteria with details of the resume should be attached.
- Candidates who fulfill the above criteria may apply in the proforma, which is available only on (vi) our official website www.npcc.gov.in No further press advertisement will be given. All further correspondence shall be sent via E-mail only.
- Any corrigendum/addendum/errata in respect of the above advertisement shall be made (vii) available only on our official website www.npcc.gov.in. No further press advertisement will be given. Hence, prospective candidates are advised to visit the NPCC website regularly for the above purpose.
- Date of Submission of Application; The last date for receipt of application for the above (viii) posts is 16.07.2024 Applications received after the due date will not be entertained. Application completed in all respects in enclosed format along with the latest passport size photograph, are exempted from submission of application fee and signed photocopies of testimonials should reach by Post at the following address.

The Zonal Manager, NPCC Limited, Jharkhand Zone 210/C, Ashok Path, Ashok Nagar, Ranchi - 834002, Jharkhand.

### General Conditions:

- Merely submission of application will not entail right for claiming Appointment in NPCC.
- 2. All qualifications should be from Indian Universities or Institutes recognised by appropriate statutory authorities.
- 3. Candidates employed in Central/State Government Departments/Public Sector Enterprises etc. may submit their NOC (No Objection Certificate) at the time of the interview.
- Candidates belonging to SC/ST/OBC (NCL) / PwBD categories are required to submit copies of the Caste Certificate/Disability Certificate issued by the Competent Authority in the prescribed format.
- 5. The candidates must furnish an OBC certificate (clearly mentioning as belonging to the noncreamy layer) as per the format prescribed by the Government of India (not older than six months as on 31/05/2024) from the Competent Authority.
- 6. Applicants having work experience are required to submit relevant documents/certificates in support of their experience.
- 7. If the information furnished by the candidate in any part is found to be false or incomplete or is not found to be in conformity with the eligibility criteria mentioned in the advertisement, candidature/appointment will be considered as revoked/terminated at any stage of recruitment process or after recruitment or after joining, without any reference given to the candidate.
- 8. All future correspondences to the candidates will be made via e-mail ID provided by the candidate in the application form. No other mode of communication will be adopted.
- 9. Canvassing in any form will disqualify the candidature.
- 10. All candidates are requested to go through the detailed advertisement carefully to clear all doubts / queries. Management will take the process of screening on the basis of receipt of Application of the candidates.
- 11. Candidates shortlisted for the interview have to produce their original documents at the time of the interview.

Sd/-Zonal Manager Jharkhand Zone, Ranchi.



MINIRATNA CATEGORY - I COMPANY ISO 9001:2015

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S.No.	Name of Examination	Year of Passing	University / Board	Subjects	Marks obtained	% of marks
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<ol> <li>Highest qualification</li> <li>Training received if a</li> <li>Experience (Please g</li> </ol>	ny	eparate shee	t if required	)
Name of Organization	Post Held	From	То	Job Description
15. Correspondence Add	ress:			
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PIN 16. Permanent Home Add	Thomas	No.:		
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16. Permanent Home Add PIN 17. PAN No.:	dress:			
16. Permanent Home Add PIN 17. PAN No.: 18. Aadhar Card No.:	dress:			
16. Permanent Home Add PIN 17. PAN No.: 18. Aadhar Card No.: 19. Guardian/Emergency	dress:			
16. Permanent Home Add	dress:			

Note: Information must be filled against each column clearly. In case incomplete application, the same will not be considered.

I solemnly declare that the above information is true/correct and I understand that in the event of the information found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Date: Signature