

CSIR-NATIONAL METALLURGICAL LABORATORY (Council of Scientific & Industrial Research)

Website-www.nmlindia.org Recruitment advertisement No.:05/2021

Date of commencement of application: 24.12.2021

The last date for receipt of applications: 10.01.2022(18:00 hours) SO 900



Advertisement No. 05/2021 (Engagement of Part-Time Doctor)

CSIR-NML intends to engage Part-Time Doctor (age below 65 years) in the CSIR-NML Dispensary for its employees, pensioners and their dependent family members on a fixed monthly honorarium as per details given below:-

| Sr. No. | Name of the position | No. of Positions/ Monthly Honorarium | Working Hours | Duration | Essential Qualification | |
|------------|--|--|--|--|--|--|
| 1. | Part-Time- Doctor (Allopathic system) | One Position / Rs.32,670/- P.M. (consolidated) | For 3 hours daily (Morning or evening as per requirement) on all working days (Except Sunday and Gazetted Holidays) | Initially for 06 months extendable to one year subject to satisfactory performance | MBBS, Degree from any recognized university authorized by MCI with minimum 5 years of practice/experience | |

Please note:-

- 1. Candidate will be selected on the basis of interview
- 2. List of selected/waitlisted candidates will be displayed onwebsite.
- 3. The selected candidate is expected to join within a week from the date of receiving of offer of engagement.
- 4. CSIR-NML reserve the right to cancel or withdraw the award in case of any discrepancy found, in the candidature of any selected candidate at anystage.
- 5. No TA/DA will be paid to the candidates for attending the interview.
- 6. The above position is purelya contractualengagement on part-time temporary basis and the candidate will not be entitled to stake any claim for regular appointment in this institute.
- 7. The engagement of part-time doctor is subject to the terms and conditions issued by CSIR in this regard from time to time.
- 8. For all intent and purposes, the services of Part-time doctor will be under administrative control of the Director, CSIR- NML.
- 9. The engagement is purely temporary and may be discontinued at any time by the Director without showing any reason.
- 10. One day leave for each completed month can be availed.
- 11. Retired doctors may also apply for this position.

Interested candidates may apply on prescribed proforma enclosing their bio-data along with self-attested photocopies of certificates (in support of criteria detailed above) and affixing passport size photograph on it. Applications must reach **the Controller of Administration, CSIR- National Metallurgical Laboratory (NML), Burmamines, Jamshedpur, Distt.- East Singhbhum, PIN-831007 (Jharkhand) latest by 10.01.2022** positively. Date of interview will be uploaded on CSIR-NML website i.e. www.nmlindia.org in along with the list of shortlisted applicants. The candidates are advised to visit our website regularly for updates.

Controller of Administration

Proforma

Application for engagement of Part Time Doctor at CSIR-NML Dispensary, Jamshedpur.

| 1. | Name in fu | II (Block Letter) | | | | | | |
|-----|---|---------------------------------|--------------------|-----------------------|-------------------|-------------------|-------------------------|--------------------|
| 2. | Father's/ Mother's Name | | | | | | S | elf Attested |
| 3. | Date of Birth | | | | | | photograph to be posted | |
| 4. | Nationality | | | | | | , , , | |
| 5. | Religion | | | | | | | |
| 4. | Whether belongs to SC/ST/OBC/PH/EWS/UR | | | | | | | |
| 5. | Date of superannuation and PPONo From Government service (if any) | | | | | | | |
| 6. | Office address at the time of retirement (if any) | | | | | | | |
| 7. | Mode of Retirement/Superannuation/VR/any other | | | | | | | |
| 8. | Compete | residential Address with | phone | | | | | |
| | number/Mobile No. | | | | | | | |
| 9. | E-mail id | | | | | | | |
| 10. | Phone/Mobile No. | | | | | | | |
| 11. | Aadhar No. | | | | | | | |
| 12. | | uncil Registration number | | | | | | |
| 13. | Educationa | l Qualification (in chronologic | al order | from 10 th | standard onwards. |) and certificate | of ex | perience. |
| | Exam Passed | University/Institution/Board | Year of Passing | | Subjects | Marks % | | Division/ Class |
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| | Name and address of employer/institution | e (in chronologica Period | | Designation of post held and | Nature of work and level of responsibilities. | |
|----|---|------------------------------|--|---|---|--|
| | | | | scale of pay | | |
| | | From | То | | | |
| | | | | | | |
| | | | | | | |
| 5. | Additional relevant in in support of your suita engagement, attach a if necessary | ability for | the said | | | |
| 3. | Details of Enclosures | | | (i) EducationalQualification: | | |
| | | | | (ii) Experiences: | | |
| | | | (iii) PPO (if superannuation from Government Service): | | | |
| | | | | Government Service): | | |
| | | | | Government Service): (iv) Any other relevant doc | cuments: | |

18. Undertaking/Declaration: - I hereby declare that all the statements & information made in the application are correct and complete to the best of my knowledge & belief and nothing has been concealed /distorted. I further declare that I was clear from vigilance angle at the time of my retirement (in case of Govt. Employee) and I am medically fit to perform office work. In the event of any statements & information being found false or incorrect at any time, action may be taken against me and I shall abide by the decision of authority, my engagement shall be liable to be summarily terminated without notice/compensation.

| | (Signature of Candidate) |
|-------|--------------------------|
| Place | Name |
| Date | |