

Jharkhand State Electricity Regulatory Commission

New Police Line, Opposite to C.M. House, Kanke Road, Ranchi-834008

Website: www.jserc.org

Email: info@jserc.org

NOTICE

Applications are invited for appointment to the posts of Chairperson-cum-Member (Legal) for the Consumer Grievance Redressal Forum of Jamshedpur Utility and Services Company (JUSCO) at Jamshedpur, Consumer Grievance Redressal Forum of Damodar Valley Corporation (DVC) at Maithon, Dhanbad and Consumer Grievances Redressal Forum of Jharkhand Bijli Vitran Nigam Limited (JBVNL) at Dumka & Hazaribagh.

1. As per provision of Electricity Act 2003 and JSERC (Guidelines for Establishment of Forum for Redressal of Grievances of the Consumers and Electricity Ombudsman) Regulation 2011, the Jharkhand State Electricity Regulatory Commission requires the services of retired District/Additional District Judges for appointment to the posts of **Chairperson-cum-Member (Legal) for the Consumer Grievance Redressal Forum of Jamshedpur Utility and Services Company (JUSCO) at Jamshedpur, Consumer Grievance Redressal Forum of Damodar Valley Corporation (DVC) at Maithon, Dhanbad and Consumer Grievances Redressal Forum of Jharkhand Bijli Vitran Nigam Limited (JBVNL) at Dumka & Hazaribagh.** The format of the application attached herewith may be downloaded from the website of the Commission at www.jserc.org/application2020.pdf. The applications are to be submitted as per instructions given below :
 - a) The candidate shall be possessing degree in Law and having atleast 20 years of experience in Legal/Judicial work not below the rank of District/Additional District Judge.
 - b) The Candidate shall be persons of ability, integrity and standing who have adequate knowledge of and have shown capacity in dealing with the problems relating to Law.
 - c) The age of candidate to be considered for appointment as Chairperson-cum-Member (Legal) shall be minimum 45 years and maximum 62 years as on **01.04.2020**
 - d) The Chairperson-cum-Member (Legal) shall hold office for a term of 5 years or 65 years of age, whichever is earlier. The Member shall not be eligible for reappointment to the same post.
 - e) The Chairperson-cum-Member (Legal) will get salary equivalent to the last pay drawn by them minus pension. The D.A and other allowances/facility would be as per State Governments orders issued from time to time.
2. The Candidate will have to furnish the following information through their employer organization where they are/were serving along with NOC together with the following documents/information latest by **30.04.2020** (If applicable)
 - a) Up-to-date and complete ACR (at least for last 10 years);
 - b) Vigilance clearance Certificate
 - c) (i) whether any penalty has been imposed on the applicant in the past; If so, details;
 - (ii) Indicate if any penalty is in operation against the applicant as on date;
3. The candidates can apply directly to the undersigned along with full bio-data and copy of degree on the basis of which he is applying through registered/speed post only so as to reach latest by **30.04.2020**
4. The second copy of the application should be sent to the undersigned through the employer/ last employer by registered/speed post only so as to reach latest by **30.04.2020** with the above mentioned documents.

5. The application received after last date will not be considered.
6. Incomplete applications or submitted in different format are liable to be summarily rejected. The Commission reserves the right to not consider the applications if found incomplete in any respect.
7. The crucial date for determination of eligibility of applicants for the post of Chairperson-cum-Member (Legal) will be **01.04.2020**
8. The decision of the Commission shall be final and binding on all concerned and no communication shall be entertained.
9. The Commission also reserves the right not to fill above posts without assigning any reason. In the case of such eventuality, the notice of such vacancy shall be treated as cancelled.

By Order of the Commission

Secretary
JSERC

b) Technical/Professional qualification, if any:

Sl. No.	Examination passed	Board/ University	Year of passing	Percentage of marks
1.	2.	3.	4.	5.

c) Proficiency in Hindi & English:

	Speaking (Level)	Reading (Level)	Writing (Level)
Hindi			
English			

18. Details of employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

Office/ Institute/ Organization	Post Held	Nature of appointment whether regular/adhoc, temporary, deputation, contract etc.	Period of service ----- From To	Scale of pay, basic pay and total monthly emoluments	Nature of duty

19. Date of appointment in District Judge cadre:

20. Professional training, if any:

21. State of Health:

22. Any other experience (including CGRF):

23. Whether any penalty has been imposed:

24. Choice(s) of place of posting(s) in order of preference, if any :

1.

2.

DECLARATION

I Son/Daughter/Wife of

Solemnly declare that the particulars furnished above are correct to the best of my knowledge and belief. I understand that in the event of any of the particulars of information given herein being found false or incorrect, my candidature for the selection is liable to be rejected or cancelled and in the event of any wrong statement/discrepancy in the particulars being detected at any stage even after appointment my services are liable to be terminated without any notice.

Place:

Signature of the applicant

Date:

List of Enclosures:

Countersigned by employer (If serving)