राजेन्द्र आयुर्विज्ञान संस्थान

(झारखण्ड सरकार का एक स्वयतशासी संस्थान) राँची–834009(झारखण्ड)

दुरभाषः 0651—2541533, फैक्सः 0651—2540629, E-mail: rimsranchi@rediffmail.com



RAJENDRA INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under Govt. of Jharkhand)
Ranchi-834009(Jharkhand)

Phone: 0651-2541533, Fax: 0651-2540629, Email: rimsranchi@rediffmail.com

Advertisement No. 980(c) Dated 0.9 03 2019

REQUIRED

Applications with complete bio-data are invited for filling-up the under Staff Nurse Grade "A" positions in RIMS, Ranchi, An autonomous institute under Government of Jharkhand.

A. Description of Posts

SI. No.	Name of Posts	Pay level as per 7 th pay	No. of Posts	UR	ST	SC	BC-I	BC-II	EWS
1.	Staff Nurse Grade "A"	Level-7	362	165	0	65	54	42	36

There shall be horizontal reservation as follows:

Persons with Disability (4%) (For Orthopaedics Disables only): 14 posts

ii. Sports Quota (2%): 07 posts

B. Eligibility Criteria

Essential

(i) BSc (Nursing) (4 year course) from a recognised Institute /University.

OR

BSc (Post-certificate) or equivalent such as BSc Nursing (Post-basic) (2 year course) from a recognised Institute/University.

(ii) Should be registered with the Indian Nursing Council/State Nursing Council

Desirable:

Ability to use computers - Hands on experience in office applications, spread sheets and presentations.

C. The Maximum age limit will be as follows:

	Normal	For Handicapped Persons
Unreserved(UR)/EWS	35years	40 years
BC-I & BC-II	37years	42 years
Female (UR, BC-I, BC-II)	38years	43 years
SC/ST (Male & Female)	40years	45years

In case of ex-servicemen – The maximum age limit determined above shall be relaxed upto 05 years in respective category.

The age shall be determined as on 31-12-2018.

INSTRUCTION FOR THE CANDIDATES

- 1. Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 30-04-2019 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e 30-04-2019 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
- 2. The envelope should be super scribed with the post applied for.
- 3. Separate applications should be sent if the candidate is applying for more than one post in separate envelope.
- 4. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
- 5. Self-attested photocopies of the mark sheets of all examinations, certificate(s) of educational qualifications, Caste certificate & ail testimonials showing experience etc. and one self-attested passport size photographs should be attached with the application form.
- 6. Incomplete application will not be considered.
- 7. The period of probation is two years for all posts from the date of their joining.
- 8. Reservation of Post: Reservation of posts wherever applicable, are on the basis of reservation roster for the state level post with resolution No.- 1433 dated 15-02-2019 issued by the Department of Personnel, Administrative Reforms & Rajbhasa, Government of Jharkhand.
- 9. The candidates who are employed at RIMS and whose remunerations are paid directly by the RIMS administration will have the benefit of age relaxation for one year for each completed year.
- 10. In case of All thing being equal, the local resident of Jharkhand will have the reference as contained in resolution No. 9567 dated 11-11-2016 of the Department of Personnel, Administrative Reforms & Rajbhasa, Government of Jharkhand.

- 11. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer is annexed with the application.
- 12. The candidate must be a citizen of India.
- 13. Reservation roster as per Jharkhand Government Rules is applicable.
- 14. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
- 15. The candidate must enclose Bank Draft in favour of "Director, Rajendra Institute of Medical Sciences, Ranchi PAYABLE AT RANCHI." The amount of bank draft :(i) for General, BC-I, BC-II Rs. 600/-(Rs. Six Hundred Only) & for SC & ST candidates Rs. 150/-(Rs. One Hundred Fifty Only), which is non-refundable in any case.
- 16. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
- 17. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
- 18. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
- 19. If any information/ document given by candidate in application from is found to be false and forged, candidature will be cancelled or service will be terminated.
- 20. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
- 21. All disputes shall lie in jurisdiction of Ranchi.
- 22. The number of Vacancy may increase or decrease according to the situation of necessity.
- 23. Advertisement also available on website www.rimsranchi.org . Prescribe Application Format is as under:

23. Navertisement also available on wel		ATION FORMA						
Advertisement No			 -		РНОТО			
Application for the post of	at Rajo	endra Institute o	f Medical Sci	ences, Ran	chi-09.			
1. APPLICANT'S NAME (In block letters)								
2. FATHER'S/HUSBAND'S NAME (In block	ck letters):							
3. DATE OF BIRTH :								
4.SEX 5.NATION	ALITY							
6.RELIGION : 7. CATI	EGORY (Write	whether Categor	y out of Gen/S	ST/SC/BC-I/E	3C-II)			
8.ADDRESS (Including Pin Code No., Mobile No. & Email)								
i. CORRESPONDENCE:								
ii. PERMANENT :								
9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation):								
S.No. Examination (s) passed Name of Co	ollege/ Institute	Board/University Yr. of Pass		ith marks(%)	No. of attempts			
	-							
10. WORK EXPERIENCES:								
S.No. Institute/Organisation	Post held	From	То	Total du	ıration			
11. Registration No.: CENTRAL / STATE	COUNCIL (A	ttached proof), if	any::					
12. DETAILS OF APPLICATION FEE: Bank Name & BranchD.D. No. with Date Amount								
13. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES:								
14. DECLARATION:	AND THE STREET							
I,								
and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.								
Place:								
Date:			Signatu	ire of the Candi	date			

Director, Rajendra Institute of Medical Sciences, Ranchi.

13/2019