



**भारतीय सूचना प्रौद्योगिकी संस्थान राँची**  
**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, RANCHI**

(An Institution of National importance under act of Parliament)

(At NIT Jamshedpur - 831014), Jharkhand

**Application Form**

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| (i) Post Applied for:                    |
| <i>For Office Use</i>                    |
| (i) Registrarion No:                     |
| (ii) Signature of the Scrutiny Officer:  |
| (iii) Date of Receipt/Walk-in-interview: |

|            |
|------------|
| Photograph |
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|----|---|--|
| 1. | Name in full (in capital letters)   |  |
| 2. | Father's Name   |  |
| 3. | Gender & Marital Status   |  |
| 4. | a. Permanent address  | b. Address for correspondence<br><br>c. Mobile Number:<br>d. Email id: |
| 5. | Date of birth (please enclose copy of certificate)  |  |
| 6. | Age (In Years)  |  |
| 7. | Please state your category (Gen/ST/ SC/OBC and if PH/ES/EWS<br>(please enclose copy of certificate) |  |
| 8. | If you are employed, please state the name of your employer, your present basic pay & scale of pay  |  |

9. Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High School Leaving (10th standard / Matriculation) Examination. Please attach true copies of self attested certificates and mark sheets.

| Sl. No. | School / College / Institute | Date of entry | Date of leaving | Name of the Board / University / Institution | Examination / Degree / Diploma passed | Distinction / Class / Division | Subjects (Please mention field of specialization, honours, etc, where applicable) | Percentage of marks | Date of passing |
|---------|------------------------------|---------------|-----------------|--|---------------------------------------|--------------------------------|---|---------------------|-----------------|
|         |                              |               |                 |  |                                       |                                |   |                     |                 |
|         |                              |               |                 |  |                                       |                                |   |                     |                 |
|         |                              |               |                 |  |                                       |                                |   |                     |                 |
|         |                              |               |                 |  |                                       |                                |   |                     |                 |
|         |                              |               |                 |  |                                       |                                |   |                     |                 |

10. Details of employments: Please give particulars of your present and past employments in chronological order, starting with the present one (attach copies of certificates / letters):

| Sl. No. | Organisation / Institute | Position held | Nature of duties / work | Date of joining | Date of leaving | Last /Present Basic Pay | Scale of pay |
|---------|--------------------------|---------------|-------------------------|-----------------|-----------------|-------------------------|--------------|
|         |                          |               |                         |                 |                 |                         |              |
|         |                          |               |                         |                 |                 |                         |              |
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|         |                          |               |                         |                 |                 |                         |              |

|     |  |      |       |       |                             |
|-----|--|------|-------|-------|-----------------------------|
| 11. | Languages you can read, write and speak?   |      |       |       |                             |
|     | Name of Language   | Read | Write | Speak | Examinations passed, if any |
|     |  |      |       |       |                             |
| 12. | List details of short-term courses attended (computer related, administrative, others) (attach certificate copies)   |      |       |       |                             |
| 13. | Describe your duties in your last job.   |      |       |       |                             |
| 14. | Describe your skills and knowledge that make you suitable for this post.   |      |       |       |                             |
| 15. | Additional Remarks :<br>(Applicants may mention here any special qualifications or experience, which have not been included under the heads given above, attach additional sheets if required) |      |       |       |                             |

|     |   |
|-----|---|
| 16. | <p>Reference :<br/>         (These should be persons resident in India and holders of responsible positions, and they should be intimately acquainted with the applicant's character and work, but must not be relations. Where the candidate has been in employment, he should either give his present or most recent employer or immediate superior as a reference).</p> <p>i. Name :<br/>         Occupation or position :<br/>         Address :<br/>         Phone No. :<br/>         Email :</p> <p>ii. Name :<br/>         Occupation or position :<br/>         Address :<br/>         Phone No. :<br/>         Email :</p> |
| 17. | <p>Details of enclosures sent with the application : -</p>  |

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief.

Date: .....

\_\_\_\_\_  
**Signature of the Candidate**