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|  **INDIAN INSTITUTE OF INFORMATION TECHNOLOGY RANCHI****(At NIT Jamshedpur - 831014), Jharkhand** |

**Advt. No. IIITR/CD/2019/06 Date:04.07.2019**

**Application form for Appointment of Temporary Faculty (Walk-in-interview)**

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| 1. Post Applied for:
 | Photograph(Paste a JPG file for soft copy submission) |
| 1. Deapartment:
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| 1. Specialization:
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| *For Office Use*1. Registrarion No:
2. Signature of the Scrutiny Officer:
3. Date of Receipt/Walk-in-interview:
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| 1. | Name in Full**(In Block Letters)** |  |
| 2. | Date of Birth: (dd/mm/year)  | Gender: Male/Female | Age:  | Marital Status: Married/Unmarried | Nationality:  | Religion: |
| 3. | Category **(GEN/OBC/SC/ST/PWD/EWS)**(Enclose proof) |  |
| 4. | Present Employment with Salary Details |
| Institute/Organization | Designation | Nature of Work | Pay Band | Grade Pay | Total Salary (Per month) in Rs. |
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| 5. | Address for Correspondence | Pin Code: |
| Tel.Nos./Fax Nos |  |
|  Email |  |
| 6. | Permanent Address | Pin Code: |
| 7. | Educational Qualifications (Please add more rows if needed)  |
| Sl. No. | Degree Obtained  | Specialization | Name of the University/Institute | Year of Passing | % of Marks/ CGPA | Class/ Division |
| (i) | Ph.D. |  |  |  |  |  |
| (ii) | M.Tech/MS/MCA/M.Sc./MBA/MA |  |  |  |  |  |
| (iii) | BA/B.Sc./B. Tech. |  |  |  |  |  |
| (iv) | XII Class |  |  |  |  |  |
| (v) | X Class |  |  |  |  |  |
| (vi) | Other if any |  |  |  |  |  |
| 8. | Ph.D. Degree Details  |
| 1. Ph.D. Thesis Title
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| 1. Research area of Ph.D. Thesis work
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| 1. Date of Submission of Ph.D. Thesis
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| 1. Date of the Award of Ph.D. Degree
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| 1. Name(s) of Supervisor(s) & Address
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| 9. | M.Tech/MS/MCA/M.Sc./MBA/MA Degree Details |
| 1. M.Tech/MS/MCA/M.Sc./MBA/MA Dissertation Title
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| 1. Area of M.Tech/MS/MCA/M.Sc./ MBA/MA Dissertation work
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| 1. Name(s) of Supervisor(s) & Address
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| 10. | Post Doctoral Fellowship Details |
| 1. No. of years of Post Doctoral Fellowship
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| 1. Area of Specialization
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| 1. Institute/ R&D Lab
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| 11. | Industrial Experience Details (Post-Ph.D.) Post-Ph.D. Industrial Experience (in years):  |
| Industry/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale  |
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| 12. | Industrial Experience Details (Pre-Ph.D.) Pre-Ph.D. Industrial Experience (in years): |
| Industry/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 13. | Teaching Experience Details (Post-Ph.D.) Post-Ph.D. Teaching Experience (in years): |
| Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 14. | Teaching Experience Details (Pre-Ph.D.) Pre-Ph.D. Teaching Experience (in years): |
| Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 15. | R&D Experience Details (Post-Ph.D.) Post-Ph.D. R&D Experience (in years):  |
| Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 16. | R&D Experience Details (Pre-Ph.D.) Pre-Ph.D. R&D Experience (in years):  |
| Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 17. | Administrative Experience Details Administrative Experience (in years): |
| Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 18. | Courses Taught during last 3 years (Add more rows if needed) |
| Course Title  | Level (UG/PG) | Branch | No. of Times |
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| 19. | Number of Courses Developed (Add more rows if needed) :  |
| Course Title  | Level (UG/PG) | Branch |
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| 20. | Number of Academic Programmes Developed:  |
| Programme Title | Level (UG/PG) |
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| 21. | Conducting Laboratory Classes During Last 3 years (Add more rows if needed) |
| Course Title  | Level (UG/PG) | Branch |
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| 22. | Research Laboratories Developed (Add more rows if needed) |
| Name of the Laboratory  | Level (UG/PG) | Remarks |
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| 23. | Number of Publications (Please attach a separate sheet with all details and also list the best SCI Journal papers along with ISBN No.): |
| Nature | Published (SCI) | In-Press (SCI) |
| 1. Refereed Journals
 | National (SCI) |  |  |
| International (SCI) |  |  |
| 1. Conference Proceedings
 | National (SCI) |  |  |
| International (SCI) |  |  |
| 24. | Number of Books Published:  |
| Title of the Book | Name of Author(s) | Name of the Publisher  | ISBN No. | Year of Publication | Reprint No./ Edition No. |
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| 25. | Number of Chapters Published: |
| Title of the Chapter & Book | Name of Author(s) | Name of the Publisher  | ISBN No. | Year of Publication | Reprint No./ Edition No. |
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| 26. | Editor of Journals |
| Name of the Journal | Name of the Publisher | National /International |
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| 27. | Reviewer of Journals |
| Name of the Journal | Name of the Publisher | National /International |
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| 28. | Ph.D. Thesis Supervised Completed: On-going:  |
| Title of the Thesis  | Research area | Year  | Supervisor/ Co-Supervisor | Completed/ On-going  |
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| 29. | Number of Post Graduate Dissertations Supervised: |
| Title of the Dissertations  | Specialization | Year of Completion | Supervisor/ Co-Supervisor |
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| 30. | Number of Patents:  |
| Name of Patent  | Awarding Organization | Registration No. | Date & Year of Award  | Submitted if any |
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| 31. | Sponsored/ Industry Projects Completed: On-going: |
| Title of the Project | Sponsored Agency | Year of Completion | PI/Co-investigator | Total Amount in Lakhs. |  Completed/ Ongoing |
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| 32. | Consultancy Projects Completed: On-going: |
| Title of the Project  | Organization | Amount of grant in Lakhs. | Period | PI/Co-investigator |
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| 33. | Number of Awards/ Honours/Prizes/Medals:  |
| Awarded (Title) |  |
| Proposed, if any |  |
| 34. | Number of Short-Term Courses/Workshop/ Symposiums/Seminars Conducted: |
| Type of the Course/Workshop/etc. | Name of the Course/Workshop/etc. | Sponsoring Agency | Period of Course | Coordinator/ Co-Coordinator |
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| 35. | Membership/Fellowship in Professional Bodies if any |
| Name of the Professional Body | Membership status (Life/ Annual) |
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| 36. | Your immediate short-term plans for the development of research at NIT Jamshedpur. Also include research and Laboratory facilities (equipment, space, funds, manpower) that you will need for the same |
| 1. Research
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| 1. Laboratory Development
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| 37. | List the courses you would like to develop at NIT JSR |
| Course Title(s) | Level (UG/PG) |
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| 38. | List the courses you would like to teach at NIT JSR |
| Course Title(s) | Level (UG/PG) |
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| 39. | Number of Countries Visited: |
| Country Name | Period | Purpose of visit |
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| 40. | Mention notice period needed for joining if offered a post |  |
| 41. | Name two referees with complete contact details including address, Tel. Nos., Fax Nos., Email address |
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| 42. | Any other relevant information  |  |
| 43. | List of Enclosures (Academic and Professional Qualifications) |
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| **DECLARATION**I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my appointment shall be liable to be summarily terminated without notice of compensation.Place: Date: **Signature of the Applicant** |