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| **INDIAN INSTITUTE OF INFORMATION TECHNOLOGY RANCHI**  **(At NIT Jamshedpur - 831014), Jharkhand** |

**Advt. No. IIITR/CD/2019/06 Date:04.07.2019**

**Application form for Appointment of Temporary Faculty (Walk-in-interview)**

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| 1. Post Applied for: | Photograph  (Paste a JPG file for soft copy submission) |
| 1. Deapartment: |
| 1. Specialization: |
| *For Office Use*   1. Registrarion No: 2. Signature of the Scrutiny Officer: 3. Date of Receipt/Walk-in-interview: |

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| 1. | Name in Full  **(In Block Letters)** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Date of Birth: (dd/mm/year) | | | | | | | | | Gender:  Male/Female | | | | | | | | | | | | | | | | | | | | | | Age: | | | | | | | | | | | | | | | | | Marital Status: Married/Unmarried | | | | | | | | | | | | | | | | | | | | | | | | | Nationality: | | | | | | | | | | | | | | | | Religion: | |
| 3. | Category **(GEN/OBC/SC/ST/PWD/EWS)**  (Enclose proof) | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Present Employment with Salary Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | | | Nature of Work | | | | | | | | | | | | | | | | Pay Band | | | | | | | | | | | | | | | | Grade Pay | | | | | | | | | | | | | | Total Salary (Per month) in Rs. | | | | | | | | | | | |
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| 5. | Address for Correspondence | | | | | Pin Code: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tel.Nos./Fax Nos | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 6. | Permanent Address | | | | | Pin Code: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Educational Qualifications (Please add more rows if needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sl. No. | | Degree Obtained | | | | | | | | | | | | | | | | Specialization | | | | | | | | | | | | | | | | | | | Name of the University/Institute | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Year of Passing | | | | | | | | | | | % of Marks/ CGPA | | | | | | | | | | | | Class/ Division |
| (i) | | Ph.D. | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  |
| (ii) | | M.Tech/MS/MCA/  M.Sc./MBA/MA | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  |
| (iii) | | BA/B.Sc./B. Tech. | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  |
| (iv) | | XII Class | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  |
| (v) | | X Class | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  |
| (vi) | | Other if any | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  |
| 8. | Ph.D. Degree Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Ph.D. Thesis Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Research area of Ph.D. Thesis work | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Date of Submission of Ph.D. Thesis | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Date of the Award of Ph.D. Degree | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Name(s) of Supervisor(s) & Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | M.Tech/MS/MCA/M.Sc./MBA/MA Degree Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. M.Tech/MS/MCA/M.Sc./MBA/MA Dissertation Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Area of M.Tech/MS/MCA/M.Sc./ MBA/MA Dissertation work | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Name(s) of Supervisor(s) & Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Post Doctoral Fellowship Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. No. of years of Post Doctoral Fellowship | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Area of Specialization | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Institute/ R&D Lab | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Industrial Experience Details (Post-Ph.D.) Post-Ph.D. Industrial Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industry/Organization | | | | | | | | | | | Start Date | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | Pay Scale | | | |
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| 12. | Industrial Experience Details (Pre-Ph.D.) Pre-Ph.D. Industrial Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industry/Organization | | | | | | | | | | | Start Date | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | Pay Scale | | | |
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| 13. | Teaching Experience Details (Post-Ph.D.) Post-Ph.D. Teaching Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | | Start Date | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | Pay Scale | | | |
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| 14. | Teaching Experience Details (Pre-Ph.D.) Pre-Ph.D. Teaching Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | | Start Date | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | Pay Scale | | | |
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| 15. | R&D Experience Details (Post-Ph.D.) Post-Ph.D. R&D Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | Start Date | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | Pay Scale | | | | |
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| 16. | R&D Experience Details (Pre-Ph.D.) Pre-Ph.D. R&D Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | Start Date | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | Pay Scale | | | | |
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| 17. | Administrative Experience Details Administrative Experience (in years): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institute/Organization | | | | | | | | | | Start Date | | | | | | | | | | | | | | | End Date | | | | | | | | | | | | | | | | | | Duration | | | | | | | | | | | | | | | | | Designation | | | | | | | | | | | | | | | Nature of work | | | | | | | | | | | Pay Scale | | | | |
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| 18. | Courses Taught during last 3 years (Add more rows if needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title | | | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Branch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No. of Times | | | | | | | |
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| 19. | Number of Courses Developed (Add more rows if needed) : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title | | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Branch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 20. | Number of Academic Programmes Developed: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Programme Title | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 21. | Conducting Laboratory Classes During Last 3 years (Add more rows if needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Branch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 22. | Research Laboratories Developed (Add more rows if needed) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Laboratory | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 23. | Number of Publications (Please attach a separate sheet with all details and also list the best SCI Journal papers along with ISBN No.): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Published (SCI) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | In-Press (SCI) | | | | | | | | | | | | | | | | | | | |
| 1. Refereed Journals | | | | | | | | | | | | | | National (SCI) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| International (SCI) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 1. Conference Proceedings | | | | | | | | | | | | | | National (SCI) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
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| 24. | Number of Books Published: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Book | | | | | | | | | | | | Name of Author(s) | | | | | | | | | | | | | | | | | | | | | | | | | | Name of the Publisher | | | | | | | | | | | | | | | | | | | ISBN No. | | | | | | | | | | | | | | | Year of Publication | | | | | | | | | | | | Reprint No./ Edition No. | | | | | | |
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| 25. | Number of Chapters Published: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Chapter & Book | | | | | | Name of Author(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Name of the Publisher | | | | | | | | | | | | | | | | | | ISBN No. | | | | | | | | | | | | | | | | Year of Publication | | | | | | | | | | | | | | | | Reprint No./ Edition No. | | | | |
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| 26. | Editor of Journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Journal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Name of the Publisher | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | National /International | | | | | | | | | | | | | | | | |
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| 27. | Reviewer of Journals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Journal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Name of the Publisher | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | National /International | | | | | | | | | | | | | | | | |
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| 28. | Ph.D. Thesis Supervised Completed: On-going: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Thesis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Research area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Year | | | | | | | Supervisor/  Co-Supervisor | | | | | | | | | | | | | | | | | | | | | | Completed/ On-going | | |
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| 29. | Number of Post Graduate Dissertations Supervised: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Dissertations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Specialization | | | | | | | | | | | | | | | | | | | | | Year of Completion | | | | | | | | | | | | | | | | | | | | | | | | | | Supervisor/  Co-Supervisor | | | | | | | | | | | | | |
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| 30. | Number of Patents: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Patent | | | | | | | Awarding Organization | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Registration No. | | | | | | | | | | | | | | | | | | | | | | Date & Year of Award | | | | | | | | | | | | | | | | | | | | Submitted if any | | | | | | | | |
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| 31. | | Sponsored/ Industry Projects Completed: On-going: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Project | | | | | | | | | | | | Sponsored Agency | | | | | | | | | | | | | | | Year of Completion | | | | | | | | | | | | | | | | | | | PI/  Co-investigator | | | | | | | | | | | | | | | | | | | | | Total Amount in Lakhs. | | | | | | | | | | | | | | | | | Completed/ Ongoing | | | | | |
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| 32. | | Consultancy Projects Completed: On-going: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Project | | | | | | | | | | | | | | Organization | | | | | | | | | | | | | | | | | | | | | | | | | | Amount of grant in Lakhs. | | | | | | | | | | | | | | | | | | | | | | | | | | | | Period | | | | | | | | | | | | PI/  Co-investigator | | | | | | | | | |
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| 33. | | Number of Awards/ Honours/Prizes/Medals: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Awarded (Title) | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Proposed, if any | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34. | | Number of Short-Term Courses/Workshop/ Symposiums/Seminars Conducted: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of the Course/Workshop/etc. | | | | | | Name of the Course/Workshop/etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Sponsoring Agency | | | | | | | | | | | | | | | | | | Period of Course | | | | | | | | | | | | | | | | | Coordinator/ Co-Coordinator | | | | | | | | | | |
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| 35. | | Membership/Fellowship in Professional Bodies if any | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Professional Body | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Membership status (Life/ Annual) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 36. | | Your immediate short-term plans for the development of research at NIT Jamshedpur. Also include research and Laboratory facilities (equipment, space, funds, manpower) that you will need for the same | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Research | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Laboratory Development | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37. | | List the courses you would like to develop at NIT JSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 38. | | List the courses you would like to teach at NIT JSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course Title(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Level (UG/PG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 39. | | Number of Countries Visited: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Country Name | | | | | | | | | | | | | | | | Period | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Purpose of visit | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 40. | | Mention notice period needed for joining if offered a post | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41. | | Name two referees with complete contact details including address, Tel. Nos., Fax Nos., Email address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 42. | | Any other relevant information | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43. | | List of Enclosures (Academic and Professional Qualifications) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **DECLARATION**  I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my appointment shall be liable to be summarily terminated without notice of compensation.  Place:  Date: **Signature of the Applicant** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |