### **Central University of Jharkhand**

(A Central University established by an Act of Parliament of India, 2009)

Advt. No: CUJ/DBT/Advt./2017-18/03

### Advertisement

Date: 19th March 2018

Applications are invited from the citizens of India for filling up the following position of Technical Assistant (TA) at and Central University of Jharkhand, Ranchi in the project entitled "Mapping and quantitative assessment of plant resources and its distribution in Madhya Pradesh, Central India" funded by Department of Biotechnology, Govt. of India. (Project Period: Four Years) Position is purely on contractual basis and coterminous with project. Details of the position are given below:

<b>Description of the positions</b>	Qualifications	Role and responsibilities		
<b>Technical Assistant (TA)</b>	<b>Essential qualifications:</b>	Technical Assistant will		
(Number of posts: 01)	B.Sc. in Computer Science/ Computer Application/ IT	maintain all collected datasets		
	or equivalent	(softcopy as well as hardcopy)		
<b>Emoluments Per month:</b>	Or	provided by the MP teams and		
Rs. 12,000 pm + HRA as per University rules.  Duration: The fellowship will be offered initially for a period of Six months, which can be extended	Graduation in any disciplines with at least six month Diploma in Computer Application.  Desirable:  Preference will be given to candidates having good working knowledge of computers, hands on	he/she will also support in the various project activities like data management, arrangement, archiving (satellite images, maps as well as field data related with vegetation mapping), online/ offline data		
further depending upon performance of the candidate.	experience in software(s) installation and networking with CCNA certification, knowledge and experience of handling/ cataloguing/ achieving of large datasets (soft copy & hardcopy), form development at ODK server, drafting notes/ letters for office communication <i>etc</i> .	management, ODK form preparation, and management maintenance of computer systems, online UPS <i>etc.</i> and perform duties as assigned by the PI.		

The project person with entire team may need to visit field in MP state according to the requirement of the project and support in field data collection, *etc.* and perform duties as assigned by the Principal Investigator.

- The above positions are purely temporary and will be filled on Contractual basis. The selected candidates shall have no right/claim for regular appointment at this Institute, as the engagement is co-terminus with the Project.
- Candidate has to fill application form as given below. Canvassing in any form will disqualify the candidature.
- Candidate, who are already working in any project/ institution should bring "No Objection Certificate" from his/ her present employer at the time of interview.

#### How to apply:

The interested candidates may apply in the prescribed format as given below and must be duly signed and to be sent along with recent color photograph, self-attested marks sheets, degree certificates, experience certificates, first page of publications *etc.* by **Speed Post** to:

• Dr. Amit Kumar, PI, DBT MP Forest Project, and Assistant Professor, Centre for Land Resource Management, Central University of Jharkhand, Brambe, Ranchi- 835205, Jharkhand and/or through email (one single pdf comprising duly filled application form and enclosures) to amit.kumar@cuj.ac.in

The application form (hardcopy as well as soft copy) should reach to the above mentioned addresses within 21<sup>st</sup> day of this advertisement (latest by 5:00 pm). Candidates must indicate their quick links (mobile, e-mail) in their application. Candidates will have to come with the original documents on the day of interview.

**No TA/DA will be paid to the candidate for attending the interview.** University reserves the right not to fill the position, if it desires so. No interim correspondence will be entertained.

# **Application for post of**

# <u>TECHNICAL ASSISTANT</u> at Central University of Jharkhand, Ranchi

1. Full Name	. Full Name:								
2. Date of B	2. Date of Birth:						Passport Size Recent		
3. Sex (M/F)	Sex (M/F):								
4. Marital St	Marital Status:								
5. Nationalit	y:								
6. Aadhar number:									
7. Category (UR/ OBC-NCL/ SC/ ST):									
8. Physically	handicapped (Y/N):								
9. Father's N	lame:								
10. Address of	of correspondence:								
11. Permane	nt address:								
12. Mobile No	) ·								
13. E-mail Ad									
14. Academi A. GATE	c Record: ' CSIR/ UGC National Exa	am Qualifica	ation details						
with Po	ercent marks/ Rank, year	of qualifying	g etc.						
	ying Degree:								
Examination	Name of	Year of	Subjects	Marks	Total	% of	Distinction/		
(mention specialization, if applicable)	School/ College/ University/ Institute With city and state	Passing		Scored	Marks	Marks/ GPA obtained	Division		
Class X									
Higher									
Secondary									
Graduation									
(Specialization)									
M.Sc. (Specialization)									
Any other									

15.	Working experie	ence (if any):							
	Position	Name of the Institution/ company & Address	Duration	Mentor/ Supervisor/ guide's name	Contribution				
16.	Whether current	ly employed: Y/N							
		ne detail address of the co	urrent employer (includin	g phone no. and email IE	D):				
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18. Names and addresses of three referees along with phone number and e-mail address. (Attach a separate page, if required)									
			Declaration						
		have carefully read and well as in the attached sh	understood the instructio						
Date Plac									
				Signa	ture				
phot		tested copies of all the n the application. Candid	_	-					